



Hosanna

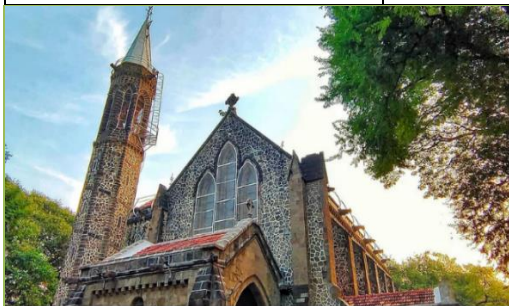
Newsletter of St. Paul's Church CNI
Pune

For private circulation only

June 2024



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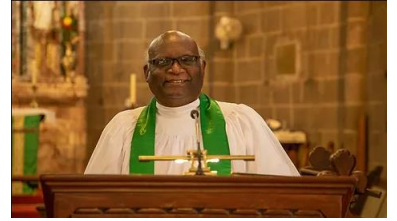


**Bears all things, believes all things,
hopes all things, and endures all things.**

1 Corinthians 13:7

FROM THE PRESBYTER'S DESK

REVD. DR. KENSEELAN AZARIAH



Dear friends in Christ. Greetings. By God's grace we could enter this new month called June. In this month most of our children go to the schools, new colleges and universities for their higher studies and we are so excited when we hear from them about their achievement and success. Most of the times we rejoice in the achievement of the worldly success, but we do not give importance of the spiritual success. Our spiritual down fall begins when we do not love our neighbours. Most of the times we are not able to love our brethren adequately.

Do we love the brethren enough to bear with them? By using the word "stego", meaning "cover, conceal, protect", Paul means that it is an act of godly love when we keep silent about unfavorable matters; when we restrain ourselves from talking about someone else's sin; when we delay judgment and keep our brother's reputation intact; when we keep a sin or a fault "hush, hush" between us and the walls, as it were, so the person has time to repent and to recover from it. We need to be careful not to let any of our brothers' sins become a source of mockery toward the church because we "let the cat out of the bag" and gossiped.

There are peoples' sins and faults that we should take with us to the grave, as Paul says about the man in Corinth: "These things shouldn't even be talked about. Just shut up, Keep it to yourself and Cover that person's sin in love." Love covers a multitude of sins (1st Peter 4:8). Do we love our brother enough to give him a chance to repent? God

does. Why can't we?

Let's read Genesis 20. Here we see how God worked with His servants. This is the episode of Abraham lying to Abimelech. Abraham journeys to the south, and he dwells between Kadesh and Shur, and he lived for a while in Gerar. There was a king in Gerar named Abimelech. What happened here is that Abraham said that Sarah was his sister.

Now this was a half-truth. She was indeed his sister. They were half-brother, half-sister. They had the same father, but not the same mother, so he told a half-truth. He didn't tell Abimelech that she was his wife. He left out some very important information, and the reason for it was that he was trying to save his own skin. "They'll kill me if they find out this is my wife." So, finally God stepped in and gave Abimelech a dream and told him that he was keeping His prophet's wife, and he'd better give her back.

Now notice God's forbearance. Not only did He do this over a while, whatever time it was, but He kept Abimelech from defiling Sarah. He also kept Abimelech from killing Abraham for lying to the king. And you know, He worked everything out. It could have been an awful situation. It could have been that Isaac was never born, because Isaac isn't born until the next chapter. Also He was showing His forbearance with Sarah, because she was in on it. Call her "the mother of the faithful." She's mentioned there in Hebrews 11.

Now I'm going to throw one in here. This was the second time that it happened! Look back at Genesis 12:10-20 and the same thing happened between Abraham and Pharaoh fifteen or twenty years before. How long was God's forbearance now? Fifteen or twenty years. But He had given Abraham time to repent of this sin, but he never did

it. Eventually I'm sure that he did, but here we have a fifteen or twenty-year period of time where God tested him on the same problem in order to help him grow in character. I thought that was kind of interesting.

Such a rush to condemnation causes the church to fly apart! Rather than have the forbearance to allow our brethren to repent, we just want to kick them out, and as quickly as possible. Or, we want to shun them, saying, "Go to some other group. We can't stand you anymore." Why can we not be a little bit more forbearing, as God is? He takes the time to let these matters work out. We need to show a little bit of love, as Paul advises, "Let brotherly love continue" (Hebrews 13:1).

Rev. K. Azariah
Priest-in-Charge

IN & AROUND ST. PAUL'S CHURCH



UPDATES FROM CHURCH WINGS AND HAPPENINGS

St. Paul's Youth Fellowship (SPYF)

Youth Advisors – Mr. Benjamin and Mrs. Aaron Samson
President – Mr. Rohan Rajkumar

5th May: The Youth fellowship watched a movie “His Only Son” which centers on the account from Genesis 22 in the Old Testament when the Lord tells Abraham to sacrifice his only son, Isaac, on Mount Moriah.

12th May: The session was led by Mrs Minoti Salvi which was on mother's Day based on the passage from 1st Samuel Ch 1 & 2

19th May: The session was led by Mr. Benjamin on the character of Zacchaeus from Luke Ch 19:1 – 10

26th May: The session was led by Mr Benjamin on the topic “Belonging” based on 1 Samuel ch 16: 1-13

Women's Fellowship for Christian Service (WFCS)

President – Mrs. Sophana Kenseelan

On 5th May 2024, after the church service WFCS members elected Ms. Veronica Bhalerao as their Secretary.

We heartily welcome our newly elected WFCS Secretary. We pray that God helps her to carry out the duties of WFCS office with utmost sincerity and diligence.

12th May 2024 -

The ladies of WFCS celebrated Mother's Day by singing a special song "One day at a Time", and they took part in holy communion service.

As usual regular meeting was held on the 3rd Sunday by WFCS members.

Sunday School

Sunday School Supdt. – Mrs. Priscilla Victor

Sunday school classes will resume from Sunday 9th June. On 8th June Sunday school children (age 6 years and above) are being invited to attend a One-day retreat to "The Hidden Oasis". Kindly confirm your wards participation for this event, at the earliest to the Sunday school superintendent.

Outreach Ministry

Saved to Serve

Updates on St. Paul's church sponsorship of Mr. Shankar Junghare, missionary at Asgaon Church and mission field around it, at Asgaon, Dist. Bhandara of Maharashtra Village Ministry (MVM)

"Thank you note from Asgaon Church."

It is indeed a privilege to partner with you in the extension of God's Kingdom in the remote villages of Maharashtra. We are thankful to you for your contribution towards the needs of Asgaon Church. We have carefully assessed the needs of the churches and provided them with the following material for their regular use.

1. Four Plastic Chairs
2. One cloth mat
3. Wooden offering box
4. A holy communion set with cups
5. Two sets of mikes

6. Musical instruments.

All these things are very much useful for the church. I am attaching some of the photographs for your information.

Once again, I would like to express my thanks for your generosity. We will continue to pray for you and your church.

Thanking you.



In & Around St. Paul's	Updates from St. Paul's Church office
<p>Church Family Retreat was planned at Diwatal Grande resort at Lonavala from 30th May to 1st June. Rev C. B Samuel led the sessions as also Mr. Yohan (CEF) attended to our children at the camp. Everyone thoroughly enjoyed the sessions and church members had a great time.</p> <p>Due to lightning strike in the previous month the sound system, church computers and LED lights suffered a heavy damage. We sincerely apologize for the inconvenience caused due to the disruptions we all had to face during the past few church services. We would like to thank Mr. Leslie Khanapur and Mr. Jeyakumar Peter who are assisting with the repair work of the church equipment. Also would like to thank PC member Mr. Jim Charles as he is helping with the insurance claim for the damages.</p>	

Events in Church History	1 st Sunday of June' 24 to 1 st Saturday of July' 24
<p><u>June</u></p> <p>03 <i>The Martyrs of Uganda (1886)</i></p> <p>04 <i>Pyari Mohun Rudra, of Bengal (Conv., Pastor) 1889</i></p> <p>05 <i>Boniface, of Germany (Bp. Ev. Mar.) 754</i></p> <p>09 <i>Columba of Iona, (Monk, Ev.) 597;</i> <i>William Carey of Serampore (Ev.) 1834</i></p> <p>11 Barnabas, Apostle</p> <p>14 <i>Basil of Caesarea (Th.) 379</i></p>	

24 **John the Baptist**

Aaron, of Tranquebar (Conv., Ev.), bap. 1718

28 *Irenaeus of Lyons (Bp. Th.), c. 200*

29 **Peter, Apostle and Martyr**

30 **Paul, Apostle and Martyr**

July

02 *The Visitation of Blessed Virgin Mary,
John Newton, of the Punjab (Ev.)1891*

Messages from the Pulpit

Sunday Sermons

5th May 2024 (Morning Service)

Readings: Acts 11:1-18; Ps. 98:1-16; 1John 3:23-4:4; John 14:21-26

Theme: “Love one another: Rediscovering the eleventh commandment which Jesus gave”

Message by Rev. Devdas Matcha

St. Paul compared the church to a body. A body has many parts but all together make one body. In Eph. 4:25 Paul said, “for we all are members of one body.” The question before us is what is it that binds us all together? Our epistle reading for today is from 1 John 3:23-4:4. Let us look at 3:23. It says, “And this is His command: To believe in the name of His Son Jesus Christ and to love one another as He commanded us”. In addition, look at 4:16, 17. It says, “God is love. Whoever lives in love lives in God and God in him. In this way, love is made complete among us so that we will have confidence on the Day of Judgment, because as He is, so are we in this world.” First, we look at “God is love” and secondly, those

who believe in Jesus Christ cannot but love his neighbour. (a) God is love: Jesus especially made it clear in His teachings that God is love. John 3:16, the heart of the gospel mentions that God so loved the world that He gave His Son. Let us note the word “gave”. His love is not simply empty words. His love is full of action. He gave His only Son as a sacrifice for our sins and granted atonement and redemption for us. In Luke 15, all the parables were designed to demonstrate to us that His love was an unreserved love given to undeserved people, including you and me. Many people say that it is a major shift in understanding the nature of God. The Old Testament presents God as a just and holy God, so demands justice and holiness, which led the unjust and unholy to be punished. However, the seeds of forgiveness were also sown there. It was made plain and shown practically in the forgiveness Jesus accorded. Even on the cross, the Lord could pray that his persecutors be forgiven. “Father, forgive them” was on His lips. This was all possible because He sees his Father as love. A boundless love. (b) God’s love and ours-The love John talks about in his epistles is different from the usual categories we think of. Love is a verb. It is an action, which was manifested in and through Jesus Christ. In fact, as God is love so Jesus is love. Jesus is the embodiment of love. Love is personified in Him. 1 John 4:7-11. John says, “Love came from God.” Who came from God but Jesus? So Jesus is love. He was the embodiment of love. He displayed love in action. He served others, showed compassion and mercy. He offered forgiveness and grace. We can understand Jesus’ love if we compare His love with human love. His love is selfless. It is unconditional and extended to all people. On the other hand, human love is often influenced by personal desires, expectations and conditions. Jesus loves each one of us sitting here now. He loves us unconditionally. Can we truly experience His love now, right here? If we can and if we received His love, our lives will be transformed, because His love is dynamic and transformative. John’s epistle continues to say that if we have experienced His love we would be able to love one another.

5th May 2024 (Evening service)

Readings: Acts 11:1-18; John 14:21-26

Theme: “Discerning the work of the Holy Spirit”
Message by Rev. Devdas Matcha

It is important to keep in touch with the one who forgives, untangles, heals and ungoofs. We need one at our personal level. However, we also need one at our church level. If there are tangles and snarls, messes and mix-ups, tell our ungoofer, the Holy Spirit and trust Him. The Acts reading we have heard this evening is a story of the ungoofer, the Holy Spirit who brought the early church to its senses and put them in the right direction.

1. The Direction in which the Church ought to move: Acts chapter 11 tells the story of Peter who held the responsibility to lead the Church. There were a group of people who had questioned Peter on his actions and asked for explanations. This group of people who questioned Peter was known as “Circumcised Believers”. We know that these were the Jews converted to faith in Jesus Christ. But they firmly believed that anyone who wanted to become a believer in Jesus Christ should become a Jew / a proselyte first and then become a Christian. Secondly, those uncircumcised were called the Gentiles. There could be no table fellowship of the Gentile Christians with the Jewish Christians. Peter was accused of making those two mistakes and was asked to give explanations. Peter, in himself naturally agreed with the circumcised group and distanced himself from the Gentile Christians. In fact it had happened once. One day he was eating with the Gentile Christian group. But when a circumcised Christian man came he moved away from them. The question is what should the church do if people from other regions, races, language backgrounds, want to join our church?. Peter reported this snarl to the ungoofer. The ungoofer’s answer was strait forward and simple. The answer was that the Gentile believers also received the Holy Spirit. They also perhaps spoke in tongues as the first Apostles did. The Holy Spirit does not distinguish between people according to races, colors, and backgrounds. All are equal and the same. So the Holy Spirit set the church in the right direction. Listening to the Holy Spirit and perceiving His presence is so very important for the church. 2 God is the creator and Father of all mankind: In our story we have heard that distinction between Jews and Gentiles was a clean and unclean equation. Sitting with them

and eating with them defiles the Jew according to their law. This is merely a social segregation from one community to the other. The Holy Spirit's answer was a vision shown to Peter. Acts 11:9 says, "Do not call anything impure that God has made clean". The Holy Spirit spoke to Peter three times emphasizing that God is the creator and father of all creatures including you and me. So accepting the Fatherhood of God involves accepting the other and all as the children of the same God. The Church is facing a new situation today. We are witnessing an influx of people moving from one part of the country to another. The church is no exception. We need to pay special attention to the new comers to our church; meeting them and talking to them and making them feel welcomed. We tend to group with our friends, ignoring the others. Let us be mindful of the special situation facing us today.

12th May 2024 (Mother's Day Special)

1st reading—Acts 7:54-60

2nd reading—1John: 2:28-29 ; 3:1-3

Theme: Ascension

Message by Mrs Vasantha Thomas

1 John 3:1—we are called the children of God. Therefore, we need to continue to live in HIM. In 1 Chronicles 4:10, Jabez becomes an example of how believers to prayer. Four things to learn from his prayer. * "oh, that YOU would bless me indeed"—here is asking for God's favour and a special anointing from the Lord. * "enlarge the territory"—there is always scope to serve the Lord. Territory here, is not focused on property/money but people, so that we influence the people around us. * The hand of God to be with us. His protection and HIS hand of guidance to be upon us. * the Lord would keep us from evil and that means not giving ourselves to temptations; from sin which is within us like Pride, slandering, hatred, greed, God help us. This prayer is to keep us from falling away from HIS presence. How can we mother's be a blessing to our children and also others? *Listen and give time to our children and grandchildren. * to show

little acts of kindness in their lives. * pray for them.

19th May 2024

1st reading—Acts 2:1-11

2nd reading—1 Corinthians 12: 1 and 4-13

Theme: Pentecost Sunday (The feast of weeks)

Message by Rev. Mithra

The Pentecost happens after 10 days of Jesus' Ascension. Jesus said to HIS disciples in John 14: 26, that HE would not leave us orphans but will send a helper (Holy Spirit) who will comfort us and teach us everything. On the day of Pentecost, the Holy Spirit came upon all of Jesus' disciples. When Jesus ascended into heaven, the disciples were left to wonder what next. The event of Pentecost changed the position of all those who believed in Jesus Christ. The Spirit of the Lord came as empowerment enabling the disciples to stand out even in the midst of a world, which questioned their identity, as Jesus Christ was no more with them. This event showed the world that the disciples of Jesus worshiped a living God. Many witnessed the wonders of God, as the Spirit descended upon the disciples; they all began speaking in tongues and prophesying. Even today, if any one accept Jesus Christ as their Lord and saviour, he/she then would instantly receive the Holy Spirit. The Gospel today has reached every corner of the world, this is because the Holy Spirit who gives others the access to the Gospel in their language. The Holy Spirit empowers every believer; HE emancipates us by taking away our fears and by imparting courage; HE enriches us with many spiritual gifts and with power, strength and wisdom so that we could reach out those who are in need of the saviour and to point them to Christ. The day of Pentecost gave the disciples a purpose and a destiny and with this they went into the world to preach the Gospel. Indeed, the Holy Spirit is the most important person on earth bringing humankind to the knowledge of the one true God. Without the Holy Spirit, no one can truly know acknowledge the living God of Israel, the king of the Universe.

26th May 2024

1st reading—Isaiah 6:1-8

2nd reading—Ephesians 3:14-21

Theme: 'God's Trinity is God's divine economy'
Message by Rev. Mithra

God the Father- is the designer; God the Son- is the Deliverer; God the Spirit- is the defender. In John 16:7, Jesus tells HIS disciples "...if I go, I will send the Comforter to you". God sent HIS son to deliver us from Sin and death and later sent HIS spirit to comfort and sanctify us. God the designer became flesh and became God the deliverer. Today the ones who receive Jesus as their Saviour, on them God the designer stays as God the comforter. The deliverer executed the plan of the creator and went upon the cross. The Holy Spirit, our defender is also our friend. In our difficulties and struggles, HE stands with us to comfort us and console us. A radical change in any believer's life is because of the One who lives in him/her, who is mightier.

HAPPY FATHERS DAY

How can we thank God enough for you in return for all the joy we have in the presence of our God because of you? 1 Thessalonians 3:9



Church Sunday Worship Service Schedule

Date/Time	Worship Service	Volunteer
09-June-2024	<u>3rd Sunday after Pentecost</u> Theme – The Church shares in Christ’s authority to heal sickness and sin.	
8:00 AM The Lord’s Supper	Old Testament – Zephaniah 3: 14 – 19	Miss Rhea Sampson
	Epistle – James 5: 13 – 20	Mr Vijay Samuel
	Gospel – Mark 2: 1 – 12	Presbyter
	Element Bearers	Mr Pon & Mrs Dorothy Moses
6:00 PM Eve Worship	Theme - The Church shares in Christ’s authority to heal sickness and sin.	
16-June-2024	<u>4th Sunday after Pentecost</u> Theme – The spiritual freedom which we have in Christ.	
8:00 AM The Lord’s Supper	Old Testament – Deut. 5: 12 – 15	Lt Cdr Kantish Jadhav
	Psalm – 15	Lay Leader
	Epistle – 2 Cor 3: 7 – 18	Dr Mahendra Chitre
	Gospel – Mark 2: 23—3 : 6	Presbyter
	Element Bearers	Mr Praveen & Mrs Rupali Paranjape
6:00 PM The Lord’s Supper	Theme – The spiritual freedom which we have in Christ.	
23-June-2024	<u>5th Sunday after Pentecost</u> Theme – The authority of Christ’s messenger is based on their living contact with him.	
8:00 AM The Lord’s Supper	Old Testament – 1 Kings 19: 19 – 21	Mrs Nalini Singavarapu
	2 nd Reading – Acts 4: 13 – 22	Dr Reejoy Mani
	Gospel – Mark 3: 7 – 19a	Presbyter
	Element Bearers	Col Pradeep & Mrs Kokil Paul
6:00 PM Eve Worship	Theme - The authority of Christ’s messenger is based on their living contact with him.	
30-June-2024	<u>6th Sunday after Pentecost</u> Theme – The spiritual peril of denying the truth of God.	
8:00 AM The Lord’s Supper	Old Testament – Jeremiah 18: 18 – 22	Mr Victor Dhayalan
	Psalm – 35: 11 – 18	Lay Leader
	Epistle – Hebrews 10: 26 – 36	Mrs Milka Khanapur
	Gospel – Mark 3: 19b – 30	Presbyter
	Element Bearers	Mr Viji & Mrs Deepa Paul
6:00 PM The Lord’s Supper	Theme - The spiritual peril of denying the truth of God.	
07-July-2024	<u>7th Sunday after Pentecost</u> Theme – From very small beginnings God produces great results.	

8:00 AM The Lord's Supper	Old Testament – Haggai 2: 1 – 9	Mrs Rhitu Bell
	Psalm – 131	Lay Leader
	Epistle – 1 Cor 1: 26–2:5	Mrs Neha Rathod
	Gospel – Mark 4: 26 – 34	Presbyter
	Element Bearers	Mr Harshvardhan & Mrs Sharon Peter
6:00 PM The Lord's Supper	Theme - From very small beginnings God produces great results.	

Birthdays & Wedding Anniversaries –

(1st Sunday of June'2024 to 1st Saturday of July'2024)

Birthdays in June			
02	Ms Rashmi Wagholikar	10	Saumya Varghese
	Mrs Mary Bruce		Mr Waseem Ahamad Khan
03	Mrs Archana Christian	11	Mr Arun James
	Mrs Kamala Mani		Ms Ankita Bhalerao
	Mr Ravinder Sampson	12	Mr Anshay Peter
	Ms. Annie Sophia Singh	13	Dr Mahendra Chitre
04	Mr John Bunter	15	Mr Senith Samuel
	Mrs Anisha Eapen		Mr Neil Nadkar
	Rhea Sampson	16	Mrs Juliet Sable
	Mrs Melissa Khan		Mr Raju Mudliar
05	Mr Mark Jacob		Mr Shirish Gaikwad
06	Mr Vijay Samuel	17	Ms Priyanka George
07	Lt Cdr Kantish Jadhav (Retd)		Mr Thomas Rajkumar
	Mr Abhishek Bansode	19	Mr Nikhil Dubois
	Daniel Charles		Mrs Aarti Sathik
	Velina Manmothe	20	Mr Praveen Samuel
08	Mr Joshua Chinthala		Ms Sumera Deane
	Mr Rohan Das		Mrs Akanksha Kasbekar
09	Mrs Sharon Peter	22	Mrs Suhasini Ravindranath
	Mrs Mohini Barla		Mrs Garima Rao

Birthdays in June			
23	Mr Satish Jadhav	26	Mrs Milka Khanapur
	Mrs Shaila Kurien		Mr Salil Matthew
	Mr Reuben Barse		Mr Sirish Chandran
	Mr Indranil Basu		Mrs Promila Phillips
	Mr Neelwin Gnanaraj D		Mr Ravi Ambrose
	Mrs Asima Das		Prashansa Patlia
24	Mrs Shaila Prabhakar	27	Mrs Rhitu Bell
	Mrs Nalini Singavarapu	28	Sean Vaz
	Dr Rejoy Mani		Mrs Neha Rathod
	Angela Rathod	29	Mrs. Aishwarya Mayur Rathod
25	Mrs Preeti Ninan	30	Mr Uday Borde
	Mr Victor Dhayalan		Ms Catherine Premkumar
	Mr Vinod Kumar Massey		

Birthdays in July			
02	Mr James Rao	05	Mr Benjamin Johnson
	Ms Roshni Thomas		Ms Mitali Chavan
	Sia Borde		Mr Piyush Joseph
	Mr Dilip Bhalerao	06	Ms Sharon Hastings
03	Ms Neeta Victor		
	Mrs Rupali Paranjape		

Wedding Anniversaries –

(1st Sunday of June'2024 to 1st Saturday of July'2024)

Anniversary in June			
02	Mrs Rohini & Mr Neville Madan	07	Mrs Anjani & Mr Joshua Chinthala
	Adv. Mrs Tanuja & Mr Manish Kolhatkar	09	Mrs Neha & Dr Emmanuel Rathod
03	Mrs Yvonne & Mr Chandrakant Shishupal	14	Mrs Sonia & Mr Satish Jadhav
	Mrs Sara & Lt Col Thomas Mathew K	17	Mrs Indira & Mr K V Johnson
04	Mrs Suchita & Mr Sydney John		Mrs Jaya & Mr Davidu Shirshetty
	Mrs Sarani & Rev Devdas Matcha	18	Mrs Sandhya & Mr Manohar Mikkilli
	Mrs Lata & Mr Arvind Wairagar	24	Mrs Geetanjali & Mr Paras Parekh
05	Dr (Mrs) Ratna & Mr Ravindra Adhav	30	Mrs Rashmi & Mr Nilesh Lodha
06	Mrs Sybil & Mr Praveen Samuel		
Anniversary in July			
05	Mrs Sheba & Mr Ramesh Telore		

Prayer Requests –

1. Pray for Aged, Sick and the Housebound
 - a. Mrs. Rachel Chacko
 - b. Mr. Virgil Daniels
 - c. Ms. Hepzibah Arthur

2. Pray for Missionaries/Organizations Supported

#	Organization Name	Missionary Supported
1	Indian Evangelical Mission (IEM)	Mr. Shrikant (Washim Mission Field)
2	Maharashtra Village Ministries (MVM)	Mr. Shankar Jungare (Asgaon Mission Field)
3	Indian Missionary Society (IMS)	Mr. Motilal Joel (Pentri Mission Field, Gadchiroli)
4	The National Missionary Society of India (NMSI)	Mrs. Sumalatha Reguntwar (Nandgaon Mission Field, Chandrapur)
5	Friends Missionary Prayer Band (FMPB)	Mr. Shrinivas Rao (Jawahar Mission Field, Palghar)
6	Mission to the Blind (MTB)	Mr. Manoj Tayade (Pune Mission Field, Pune)
7	Children Evangelism Fellowship of India	Mr. Yohan (Ministering at St. Crispin's Home on behalf of St. Paul's Church)

Donations –

Bank Name: BANK OF INDIA, Pune Main
Account Name: THE SOCIETY OF ST. PAUL'S CHURCH
Account No.: 050010100069789
IFSC Code: BKID0000500
MICR Code: 411013002



All Donations in cash/cheque to the wings of St Paul's Church, Pune – 1, viz. Sunday School, Youth Fellowship, Women's Fellowship and Medical Fellowship, are to be given to the Hon Treasurer of the Church Pastorate Committee who will issue a Receipt and account the same and the information of the Donation will be intimated to the particular church wing and given to them for the said purpose.

All cheques are to be crossed and drawn in favor of 'The Society of St Paul's Church'.

Kindly remember to inform the Hon Treasurer or send an Email to stpaulchurchpune@gmail.com mentioning your Name, Amount and Purpose of Giving.

Donations can be made for the following causes / purposes which need to be clearly mentioned:

- a) Donation to needy Churches / Diocese / Priest
- b) Donation to Christian and Missionary Organization
- c) Donation to Poor, Needy & Sick
- d) Financial support to Theological Students & Institutes
- e) Feeding of the Poor
- f) Sponsoring Pastors' Children's Education of Pune Diocese – CNI

Church Subscription / Freewill Offering / Tithe / Thanksgiving Offering / Donations in the form of financial giving towards specific purpose can also be made through Bank Transfer.

Donations towards "Church Building Maintenance" can be made through bank transfer to;

Bank Name – BANK OF BARODA
Account No.- 75980100000094
Account Name – Society of St. Paul's Church
IFSC Code – BARB0VJCAMP (Fifth character is zero)
MICR Code – 411012074

Church Services

Sunday	8-9:30 am – The Lord’s Supper (Holy Communion Service) 6-7:30 pm – The Lord’s Supper (HC Service) – 1 st , 3 rd and 5 th Sundays 6-7:30 pm - Evening Worship Service - 2 nd and 4 th Sundays
Wednesday	7:30-8 am – The Lord’s Supper (Holy Communion Service)
Thursday	8:15-8:45 am – The Lord’s Supper (Holy Communion Service)
Friday	7:30-8 am – The Lord’s Supper (Holy Communion Service)

Other Activities

Sunday	8:15-9:30 am – Sunday School for Children 8:30-9:30 am – Teens Fellowship meeting – 1 st & 3 rd Sundays 10:00-11:30 am – Youth Fellowship meeting - 2 nd , 3 rd and 4 th Sundays 10:00-11:00 am – WFCS meeting on 3 rd Sunday 10:00-11:00 am – St. Paul’s Medical Fellowship meeting on 2 nd Sundays 10:00 – 11:00 am – Senior Citizens Fellowship on 2 nd Sundays
Friday	6:30-7:30 pm – Choir Practice
Saturday	3 pm to 5pm – Women’s Prayer Group (1 st , 3 rd and 4 th Saturdays) 3 pm to 5pm – Fasting Prayer meeting (2 nd Saturdays)

SUBSCRIBING MEMBERS ARE REQUESTED TO UPDATE THEIR ADDRESS, EMAIL AND PHONE NUMBER BY CONTACTING CHURCH OFFICE OR ONLINE @ <https://zfrmz.in/sNMsRwm8M5d7qyvlsri5>

In case your birthdays or anniversary date seem to be missing in the Hosanna for the month. Please get in touch with church office to keep them informed so that necessary corrections are made.